

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2378(35-9059)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2378 (35-9059) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Smith and Morehouse Reservoir Company,  
Stock Certificate: #331,  
under 35-53 (A8170), Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Smith and Morehouse Reservior Company

OWNERSHIP\*\*\*\*\*

\*-----\*

NAME: Sherrie Vollmer  
ADDR: P.O. Box 699  
Park City UT 84060  
INTEREST: 100% REMARKS:

DATES, ETC.\*\*\*\*\*

FILED: 06/27/1985|PRIORITY: 06/27/1985|ADV BEGAN: 08/30/1985|ADV ENDED: |NEWSPAPER: The Summit County News  
ProtestEnd:10/13/1985|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/28/1986|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Approved ]  
Related Distribution System: Not part of any Distribution System

\*\*\*\*\*  
\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
\*\*\*\*\*

FLOW: 1.00000 acre-feet  
SOURCE: Smith and Morehouse Reservoir  
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:  
(1) S 3589 ft E 91 ft from N4 cor, Sec 01, T 1S, R 7E, SLBM

\*-----\*

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL to Other Water Rights

...  
###IRRIGATION: Total: 2836.60 acres Sole Supply: acres PERIOD OF USE: 06/15 TO 10/01

\*-----\*

PLACE OF USE OF CURRENT RIGHT\*\*\*\*\*

\*-----\*

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 15 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 21 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 22 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 27 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 28 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 29 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 30 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 32 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 33 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 04 T 2S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 05 T 2S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 09 T 2S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*

\*\*\*\*\*  
\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
\*\*\*\*\*

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Underground Water Well  
COUNTY: Summit COMMON DESCRIPTION: 1 1/2 miles North of Oakley

\*-----\*  
-----  
LOCATION OF WATER RIGHT\*\*\*\*\*  
-----

POINT OF EXCHANGE -- UNDERGROUND:  
(1) N 1280 ft E 440 ft from S4 cor, Sec 18, T 1S, R 6E, SLBM  
DIAMETER OF WELL: 8 ins. DEPTH: 141 to ft. YEAR DRILLED: 1988 WELL LOG? Y WELL ID#: 12347

\*-----\*  
POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
\*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL GROUP NO. 209702.

.....  
IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31  
.....  
STOCKWATER: 20.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
.....  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
.....  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 18 T 1S R 6E SLBM \* | | | | \* | | | | \* | | | | \* | | | | X | | \* 0.0000

-----  
PLACE OF USE for ALL STOCKWATERING\*\*\*\*\*  
-----  
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈  
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE  
Sec 18 T 1S R 6E SLBM \* : : : \* \* : : : \* \* : : : \* \* : : X: \*

OTHER COMMENTS\*\*\*\*\*  
-----  
SURVEY RECEIVED 6/4/93 (NO METER) #2-D

-----  
SEGREGATION HISTORY for: \*\*\*\*\*RUN DATE:  
-----

This Exchange as originally filed:  
FLOW IN QUANTITY IN \*-----W A T E R U S E S-----\*  
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER  
ACREAGE (ELUs) (FAMILIES) (\*-----ACRE-FEET-----\*)  
1.0 0.2500 20.0000 1.0000

\*\*\*\*\*  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
\*\*\*\*\*